

## The Influence Values of Aswaja in IPNU-IPPNU Youth to Morality Character (Case Study: Seren Jatipandak Village Sambeng District Lamongan District)

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### ABSTRACT

*The values of the youth of IPNU-IPPNU on morality is one of the very good impact. To provide a reflection for the youth who have akhlaqulkarimah with the foundation of Islam Ahlussunah WalJama'ah, which will print its people as people who are pious to Allah SWT. AhlussunahWalJama'ah abbreviated ASWAJA which means followers of the words and deeds of the Prophet Muhammad SAW. While Al-Jama'ah a group of people who have the goal of a group of people who adhere to one of the imams of the 4 madhhabs (Hanafi, Maliki, Syafi'i, Hambali) in the field of Sufism embrace imam Al-Ghozali and imam Junaid Al-Baghdadi, with the aim obtain the salvation of the world and the hereafter. In addition AhlussunahWalJama'ah has three main characteristics of a leader First At-Tawassuth Second At-Tawazun Third Al-I'tidal. To compile all that takes the form of development for the youth through (Ta'lim Ahlussunnah Wal Jamaah) to develop understanding of aswaja among the youth. In the value system in particular gives a picture so that the formation of a reliable cadre has a main purpose (Syakhsyiyatu ma Tamassaka Bi Aqidati Ahlussunah Wal Jam'aah). In the IPNU-IPPNU organization, a work program is facilitated containing Islamic activities and basic leadership training, so that the youth are truly able to apply in daily life, each leader has the authority that must be possessed, among others, physical health, responsibility, loyalty and devotion. , able to distinguish the positive and negative aspects so as to create a useful militant cadre of race and religion.*

**Keywords :** Aswaja; IPNU-IPPNU; Akhlaqulkarimah.

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### INTRODUCTION

In fact, today there is a moral crisis in all aspects of life in the midst of society. There is ignorance in all areas of various other social ills, as if it is part of our life. Advances in technology and art are not matched by appropriate culture, thus giving birth to less civilized people. This can be felt by the moral crisis that is currently hitting the Indonesian nation. Such as promiscuity, brawl, drinking alcohol, and other immoral acts, all develop into social phenomena that are so unsettling. As has been formulated by the National Education System Law (SISDIKNAS 2003 chapter I), one of the functions of education is to form morals and morals. This is in accordance with the aspects that are the target of education, namely first, cognitive aspects related to knowledge, secondly affective aspects related to attitudes and personality and the three psychomotor aspects related to an understanding of subject matter( Hadani, 2019 ).

The Nahdlatul Ulama Student Association (IPNU) and the Nahdlatul Ulama Women's Student Association (IPPNU) are student organizations under the auspices of the Nahdlatul Ulama (NU) jam'iyah, on this side IPNU-IPPNU is a place for the regeneration of NU students. Meanwhile, on the other hand, IPNU-IPPNU are part of the educated young generation of Indonesia who focus their work on the development of students and adolescents in general. In this case the Nahdlatul Ulama Student Association is an autonomous body whose function is to help implement Nahdlatul Ulama policies for the male student segment, (article 18 paragraph 6 point f ART NU). Meanwhile, the Nahdlatul Ulama Women's Student Association is an autonomous body whose function is to help implement Nahdlatul Ulama policies for the female student segment (article 18 paragraph 6 point g ART NU). The

results of this study indicate that the relevance of multiple intelligences to Islamic religious education can be seen from the same two goals, namely to foster patterns of personality, intelligence, both in the spiritual and intellectual aspects. The activities in RA 'Integrated' are very much in accordance with the theory of multiple intelligences, this is also supported by diversity activities that strengthen the theory (Risnanto, 2020).

IPNU-IPPPNU has a big task and role in student problems, such as fighting and violence or anarchism. The role of IPNU-IPPPNU is to instill values. because it was born from the Nahdlatul Ulama organization with the Islamic insight Ahlussunnah Wal Jama'ah, which is known as firqoh Islam which is able to present moderate truths. IPNU-IPPPNU can carry out its role with a variety of activities, for example, religious activities, religious companionship, seminars, preaching, bringing students closer to Islamic historical figures, and so on. As for the deepening of the problems expected by the research with the reality in the field How are the influence of the Islamic values of youth ipnu-ippnu on morality (Case Study: Seren Hamlet, Jatipandak Village, Sambeng District, Lamongan Regency)

## **METHOD**

In terms of value, it has very important characteristics that are useful for all humans. Which did generate an appreciation response, especially among IPNU-IPPPNU youth. According to Milton Rokeach and James Bank, value is a type of belief that falls within the scope of a belief system where someone acts or avoids an action, or about something that is appropriate or inappropriate to do. Ahlussunnah Wal Jamaah which is abbreviated as ASWAJA in language comes from the word Ahlun which means followers. Ahlussunnah means people who follow the words of the Prophet Muhammad SAW's deeds. Meanwhile, Al Jama'ah is a group of people who have goals. If it is associated with madzhab, it means a group of people who hold fast to one of the madzhab priests with the aim of getting the salvation of the world and the hereafter.

While in terms it means that the group of Muslims in the field of monotheism adheres to the thoughts of Imam Abu Hasan Al Asy'ari and Abu Mansur Al Maturidi, while in the field of jurisprudence adheres to the Imam Madzhab 4 (Hanafi, Maliki, Shafi'i, Hambali) and in the field of Sufism adheres to Imam Al-Ghazali and Imam Junaid Al-Baghdadi (Mustari, 2020). Based on research conducted by IPNU-IPPPNU Dusun Seren which is an institution under the auspices of Jamiyah Nahdlatul Ulama, it is found that the research findings show that the concept of the principles of Ahlussunnah Wal Jama'ah in interacting and socializing the community is as follows (a) Sidiq said the truth (b) Trust can be trusted (c) Tabligh delivered orders (d) Fathonah of acting intelligence.

These principles of life are always held by the people of Nahdlatul Ulama in interacting and socializing in their lives. In the implication of Aswaja understanding, especially the youth as a measure of success that must be achieved by youth. Dissemination of strengthening the Aswaja ideology through reviewing the books of the scholars, especially the book entitled Risalah Ahlussunnah Wal Jama'ah, there are 5 indicators of achievement in this study, namely: (1) Oral matters of application, namely exemplary to Akhlaq which should be practiced and exemplified by someone (2.) Ittiba'ul Ulama, namely following the scholars (Tafuzi, 2018). (3) Bertaqlid in madzhab. Following the mazhab adhered to by Ahlusunnah Wal Jama'ah (4) Muslim and Indonesian, that is, someone is Muslim who love Islam and love their homeland. This is confirmed Mustamar who states that "love the homeland in part of faith." (Muzakki, 2018). (5) Having the attitude of tawasut, tawazun and tasamuh.

Based on the findings above, that the implications of Aswaja's dissemination through the study of the book Risalah Ahlussunnah Waljama'ah are more confident and confident in carrying out Aswaja's amaliyah-amaliyah, and are able to make Aswaja a reflection of life in society. And also this research uses a descriptive approach with the type of case study research, which is a research that is used intensively, in detail, and in depth towards an organization. This approach was used to determine the role of the Nahdlatul Ulama Student Association, the Nahdlatul Ulama Women's Student Association in increasing the influence of values on IPNU-IPPPNU Youth Aswajaan on Akhlaq in Seren Hamlet, Jatipandak Village, Sambeng District, Lamongan Regency.

## **RESULT AND DISCUSSION**

### **Result**

The Values of Aswaja in IPNU-IPPPNU Youth to Morality

In order to shape the influence of youth student values of the Nahdlatul Ulama Student Association, the Nahdlatul Ulama Women's Student Association on morality cannot be separated from the objectives

and history of the early establishment of the IPNU-IPPNU Organization. From the information that he feels he knows the organizational pattern as the statement conveyed by Ustadz Muridan SPd.I as the head of the Seren Hamlet NU branch, said the following. That the Nahdlatul Ulama Student Association Organization of the Nahdlatul Ulama Women's Student Association is a forum to form Nahdlatul Ulama cadres which aims to continue the struggle of the ancestors in the past and in the future, namely Islam based on Ahlusunah Wal Jama'ah, which will continue to maintain the integrity of the Muslim community and will continue to maintain and maintain the Republic of Indonesia.

From this, it is considered effective to stick to noble character because it is able to encourage students in Seren Hamlet to motivate themselves in socializing with the surrounding environment, and of course it can also improve the character of the youth themselves. Therefore, the form of habituation of religious activities, in an attitude of role, also organizes socialization activities, where IPNU-IPPNU students in Seren Hamlet also play an active role in the social environment, carry out personal and organizational activities, must uphold the values in the basis of the Islamic religion of Ala Ahlunnah Wal Jama'ah and norms that come from societal attitudes. As for the values of youth students, especially those related to morality, they have various kinds of khittah nahdhiyah that young people must hold.

Aqidah: balance in the use of aqli and naqli arguments, purifying aqidah from outside influences of Islam, not easy to judge, let alone condemning things that are not good, such as infidels and so on. Sharia: sticking to the Al-Quran and Al-Hadith for the provision of life and can also be justified scientifically, has a new mind that can be used to overcome various problems it encounters, can accept differences of opinion in assessing problems that have strong arguments by using the scientist. Akhlaq: does not prevent, encourages efforts to deepen the appreciation of Islamic teachings, as long as using methods that do not conflict with Islamic law, prevent excessive attitudes in choosing something, guided by noble morality, for example, not being reckless or can be called tawadhu.

Inter-group association: recognizing human nature who likes to gather and group based on their respective level elements, developing different tolerance groups, inter-group interactions must be based on mutual respect and appreciation, being firm with real parties who are not happy with the Islamic religion. State life: The Unitary State of the Republic of Indonesia must be maintained because it is the agreement of all components of the nation, always obey and obey the government with all the rules made, as long as it does not conflict with religious teachings, does not carry out rebellion or coup d'etat against the legitimate government, there are irregularities with the government, so remind him well.

Culture: Culture must be placed in a reasonable position, assessed and measured by religious norms and laws, good culture is contrary to acceptable religion, wherever it comes from, while what is not good must be left behind, can accept a good new culture and preserve a culture that is not good. old ones that are still relevant. Da'wah: Preaching is not to punish, but invites people to a path that is blessed by Allah SWT, da'wah is carried out with clear goals and objectives, da'wah is carried out with polite manners and clear information, adapted to the conditions and circumstances of the target of da'wah.

#### Development of Aswaja Schools for Youth

The development of the concept of aswaja, especially for young people, can all be formulated as an effort to form two main works without changing the concrete problems currently circulating, which the researcher will explain as follows. First, the introduction of the history of the teachings of Ahlunnah Wal Jama'ah which includes studying the history of the growth and development of Ahlunnah Wal Jama'ah and the general basics of succession in various countries and nations, from the past to the present. This includes the study of the respective area.

Second, the formulation of the basics of youth in social life, especially Ahlunnah Wal Jama'ah, among others: The view of the place of man in the life of the environment, the view of religion, technology, and knowledge. An economic view of the order of people's lives. A view of the relationship between the individual and society. Views on how to develop. society and the principles of life. apply religious teachings in life.

#### Strengthening Aswaja Understanding for Youth

Strengthening the understanding of aswaja for youth. Namely all forms of response that is part of a person's behavior. Strengthening organizational understanding is one of the dimensions of organizational capacity to achieve goals, so a strategy is needed to realize it (Roziqin & Nurmawati, 2019). An organization carries out activities that are used to advance the organization and facilitate the realization of the work program that has been formed, the activities that have been programmed must be carried out, all

of which is to measure the course of the organization's solemn period.

In every activity the daily management has programmed activities to be carried out, in order to carry out the organization's mandate, besides that it also regulates organizational administration, for the sake of running an organization, it runs with various obstacles such as donors when making activities and so on. There are also the results of interviews with IPNU-IPPNU Dusun Seren activities. Daily activities: Koran book a la pesantren. Weekly activities: Maulid diba reading, banjari practice, march training seminar. Monthly activities: qubur pilgrimage, traveling, pertin. Annual activities: PHBI, Isro Mi'roj commemoration, HSN commemoration, NU muas'is pilgrimage, basic leadership training for Ramadan activities.

From the structure above, it is said that the organization if there are activities that are carried out together into an orderly unit, this is clearly seen in an abnormal situation that will get used to having human resources. leadership is also built on the values of local wisdom (Kartono, 2011). To be able to carry out his duties, the leader must maintain his authority, he must have advantages when compared to the person he dreams of, these advantages mainly include technical, moral, and struggle aspects. Physically healthy, abundant energy, big hearted, has personality integrity so that he becomes mature, mature, responsible and moral, willing to work on the basis of devotion and the principle of kindness and loyalty to the group, has high intelligence to respond to situations and conditions carefully, efficiently, effective, has the ability to be able to provide good motivation to subordinates able to assess and distinguish the positive and negative aspects of each person and situation, in order to find the most efficient way of acting (Darmawan, & Rahmawati, 2021).

## **Discussion**

The link between the results of the research is that the reference to the Nahdlatul Ulama Student Association Organization of the Nahdlatul Ulama Princess Student Association is a forum to form Nahdlatul Ulama cadres which aims to continue the struggle of the ancestors of the past and the future, namely Islam based on Ahlusunah Wal Jama'ah, which will maintain the integrity of the Muslim community and will maintain and maintain the Unitary Republic of Indonesia. The cadres of Nahdlatul Ulama who participated started from the age of 15-25 years so that they could be said to be teenagers, therefore they were very vulnerable to adapting to various new things and challenges that were happening in society, especially in this era of globalization, so they became students. this will be formed as a cadre to continue the struggle of NU who will continue to mold its people as devout people to Allah SWT. The values of the youth of ipnu-ippnu towards morality. All of this can be formulated as a development and strengthening effort for youth, especially IPNU-IPPNU Dusun Seren, by carrying out Ta'lim Ahlussunnah Wal Jamaah. Re-examine the history of the growth of Ahlussunnah Wal Jamaah and the general basics of its succession in various countries and nations, so that they have perfect morality and become useful people for others. The research results in a collection of theories are described below



**Figure 1.** Interview with Head of NU Subdistrict Seren Hamlet Ustadz Muridan SPd.I



**Figure 2.** Chairperson of IPNU-IPPNU Dusun Seren



**Figure 3.** Iftar Activities Together in the Holy Month of Ramadan

## CONCLUSION

With this it can be concluded that the influence of the student values of IPNU-IPPNU youth on morality is a very good impact. Providing a reflection for young people who truly have akhlaqulkarimah based on the Islamic foundation of Ahlusunah Wal Jama'ah, which will mold their followers as people who devote themselves to Allah SWT. The development and understanding of aswaja for youth can be done by introducing the historical teachings of AhlussunnahWalJama'ah including studying Islamic boarding schools and formulating the basic values of youth in social life. Strengthening the aswaja ideology among youth, one of which is by making a work program that contains Islamic activities and basic leadership training, so that the youth are truly able to apply their daily life.

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